|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | |
| **STUDIJSKI PROGRAM:** | | Biljna proizvodnja | | | | | | | | | | | | **STUDIJE:** | | | Osnovne | | | | | | | | | | |
| PREDMET: **Kontinentalno voćarstvo** | | | | | Broj ECTS kredita  7 | | | | NASTAVNIK: Dr Ranko Prenkić | | | | | | | | | | | SARADNIK: mr Stojanović Milena | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** | **DOMAĆI ZADACI** | | | | | | | **TESTOVI** | | | **ESEJI** | | | | **KOLOKVIJUMI** | | | | | **ZAVRŠNI ISPIT** | | |
| **I** | | **II** | **III** | **IV** | | **V** | **I** | **II** | **III** | **I** | **II** | **III** | | **I** | **II** | | **III** | | **Redovni** | **Popravni** | |
| **57/17** | **Sošić Aleksandra** | | **-** |  | |  |  |  | |  |  |  |  | **-** |  |  | | **-** | **-** | |  | | **-** |  | | **-** | - |
| **28/16** | **Vukašinović Nemanja** | | 3.0 |  | |  |  |  | |  |  |  |  | 8.5 |  |  | | 9.0 | 8.0 | |  | | 33.0 |  | | **61.5** | D |
| **48/15** | **Vujović Aleksandra** | | **-** |  | |  |  |  | |  |  |  |  | **-** |  |  | | **-** | **-** | |  | | **-** |  | | **-** | **-** |
| **60/13** | **Jojić Kristina** | | 3.0 |  | |  |  |  | |  |  |  |  | 8.0 |  |  | | 11.0 | 8.5 | |  | | **-** | **36.5** | | **67.0** | **D** |
| **12/09** | **Zečević Aleksandra** | | **-** |  | |  |  |  | |  |  |  |  | **-** |  |  | | **-** | **-** | |  | | **-** |  | | **-** | **-** |
|  |  | |  |  | |  |  |  | |  |  |  |  |  |  |  | |  |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  | |  |  |  |  |  |  |  | |  |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  | |  |  |  |  |  |  |  | |  |  | |  | |  |  | |  |  |
| *Skolska 2020/2021* | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | |